## **DELHI PUBLIC SCHOOL CHANDIGARH**

Class : X Academic Session : 2025-26 List of Text Books

Subject	Name of the Book	Publisher		
English	First Flight – Literature Textbook for Class X (Edition 2025)			
	Footsteps without Feet - Supplementary Reader for Class X (Edition 2025)			
Maths	Mathematics for Class X (Edition 2025)  NCER			
Science	Science for Class X (Edition 2025)	NCERT		
S.St.	History India and the Contemporary World – II (Edition 2025) Political Science Democratic Politics – II (Edition 2025) Geography Social Science Contemporary India II (Edition 2025) Economics Understanding Economic Development (Edition 2025)			

As per the Second Language opted for

Hindi	स्पर्श (भाग-2) (Edition 2025)			
	संचयन (भाग-2) (Edition 2025)	NCERT		
Punjabi	ਸਾਹਿਤ ਮਾਲਾ – 10 (Edition 2025)	PSEB		
	ਵੰਨਗੀ – 10 (Edition 2025)	PSEB		
French	Entre Jeunes Part II Course Book (Livre de l'etudiant)	C.B.S.E.		
Sanskrit	मणिका (भाग-2) (Edition 2025)	NCERT		
	मणिका अभ्यास पुस्तिका (भाग-2) (Edition 2025)	NCERT		

**Suggested Lab Manuals** 

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Science	Science Lab Skills (S.K. Jain, Rajan Dhingra)	Srijan	
Maths	Mathematics Lab Manual (Together with)	Rachna Sagar	

**Skill Subject (Optional)** 

Skiii Subject (Opuonai)				
Information	1. Information Technology module (402)			
Technology	https://cbseacademic.nic.in/web_material/Curriculum21/publication/secondary/402-			
	IT_ClassX.pdf			
	2. Employability skills module			
	https://cbseacademic.nic.in/web_material/Curriculum21/publication/secondary/Employa			
	bility_Skills10.pdf			
Introduction	Module I – Introduction to Financial Markets (Code 405)			
to Financial	https://cbseacademic.nic.in/web_material/Curriculum21/publication/secondary/405%20			
Markets	Introduction%20to%20Financial%20Market%20Management%20English%20X.pdf			
	Module II - Employability Skills			
	https://cbseacademic.nic.in/web_material/Curriculum21/publication/secondary/Employa			
	bility_Skills10.pdf			
Artificial	Artificial Intelligence (Class 10) Code 417 / Skill Education by Shalini Harisukh, Ajnna			
Intelligence	Virmani - Orange Publications			

Notebooks (can be procured as per requirement)

Type	Quantity	Subject-wise Breakup				
		Eng.	Maths	Science	Social Science	2 <sup>nd</sup> Language
Single lined notebook	10	2	-	3	4	1
Register	2	-	2	-	-	-
Graph Notebook	1	-	1	-	-	-
Practical file	1	-	-	1	-	-
Maps	15 Political	olitical Maps of India				

Recommended size of Notebooks for uniformity = 24 cm x 18 cm

## Reema Dewan Principal

## Please note:

- The school has no prescribed bookshop. The books and stationery may be procured from any shop.
- Please ensure that the textbooks purchased have not been published earlier than 2024; latest editions (2024 or 2025) should only be purchased.